

February/March 2004

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You're the heart of 4-H

2004 – Can you believe it? I hope that you are still following through on all those resolutions that you made on New Year's Day.

There are lots of 4-H events and activities coming up this Spring. Please read this newsletter carefully so that you don't miss out on any of the fun or activities. Remember if you have any questions about 4-H please contact Ms. Angela or Ms. Vickie

We are updating the mailing list for the newsletter. Please let us know if you wish to be removed from the mailing list. If you know of anyone who should be receiving the newsletter, but is not, please call us at 623-3868 or e-mail us at: 4h@co.santa-rosa.fl.us

Ms. Vickie and Ms. Angela

Vickie B. Mullins

Santa Rosa County Extension
Service
6263 Dogwood Drive
Milton, FL 32570-3500
Tel: (850) 623-3868 or (850) 623-
3869

We must have a current 2003-2004 4-H Enrollment form for each youth in order for that youth to be listed as an official 4-H member.

Youth must be officially enrolled 4-H members in order to participate in 4-H Events, Contests and Competitions.

If you have not completed a 4-H Enrollment form for 2003-2004, please do so today.

You can call the 4-H Office to enroll or download the form from the 4-H page of the Santa Rosa County Extension Service website at http://www.co.santa-rosa.fl.us/santa_rosa/extension/4h.html



Club News



Club Challenge

All 4-H Clubs are issued a Challenge by the Teen Council (see Teen Council Challenges Clubs on the Teen page.)

Every club is asked to select a month to conduct a community service activity to benefit the homeless or needy. Please contact Ms. Angela for more information and/or to schedule your month.

Panhandle Archery Chooses February

The Panhandle Archery 4-H Club has accepted the Teen Council's challenge and will be conducting "4-Hers have Heart" in the month of February. They are planning to

Citizenship Club Chooses March

The 4-H Citizenship Club will be conducting a "March on Hunger" to collect canned and non-perishable food items.

Club Activities

What is your club doing? Send us a report to the 4-H Office by the 20th of each month and we will include your information in the next "Clover Clips."

Royal Pride News

Relay for Life help needed!

The Royal Pride 4-H Club will be participating in the North Santa Rosa County Relay for Life, April 16 & 17.

Our club theme this year is "Pirates of the Caribbean: Searching for a Cure." Our fundraising event is a raffle and silent auction. Artists and craftsmen from across the United States and the Caribbean have been contacted in regards to donations.

Several of these individuals have agreed to send items for our event. If you know of any local artists or crafters that would be willing to donate an item (artwork, pottery, woodwork, jewelry, etc.) please contact Ms. Jan at 623-3868.

We would like to have all of the items here at the 4-H office by March 1. The auction will be open at the Jay Relay and will close at 10:00 am, May 1st at the Milton Relay for Life to be held at PJC Milton Campus.



New TEAM-UP 4-H Clubs Organizing

We are excited to report that several new 4-H Clubs are being organized at TEAM-UP sites located at Hobbs Middle School, King Middle School and Avalon Middle School.

If you attend one of these schools and are interested in participating in a TEAM-UP

4-H Club call the 4-H Office 623-3868.

We are looking forward to lots of new 4-H members and great youth programs at Hobbs, King and Avalon Middle schools.

4-H Clubs Receive Community Pride Grants

Congratulations to the Panhandle Archery 4-H Club and to the Pace Heroes 4-H Club. These two clubs were recently awarded 4-H Community Pride Grants.

Panhandle Archery received \$275 to use with a project working with special needs children at Westgate School.

Pace Heroes received \$175 for their project for a landscaping project at SS Dixon Elementary School.

Any 4-H club may apply for a 4-H Community Pride grant. You can start planning now for next year. Applications are due in October. For more information contact the 4-H Office at 623-3868.

Upcoming Events

Bee Workshop

February 21

7:00 am – 3:00 pm

Nothrvview High School

The North Escambia Bee Association is conducting a workshop for anyone interested in becoming Beekeepers.

4-H Members admitted free with proof of membership (take this newsletter to show membership). All adult leaders parents and non 4-H youth must pay a \$15 registration fee. Lunch included and door prizes.

For more information contact
Wayne Miller @ 850 476-3220
Ernest Peach @ 850-456-6218

4-H Talent Search

The annual conference of the National Association of County Agricultural Agents will be held in Orlando this July. A 4-H Talent review is being planned as one of the highlights of the meeting. 4-H members are invited to prepare an audition tape. Acts may be dancing, comedy, vocal, musical instrument. If selected: you will perform on Monday July 12th before over 2000 County Extension Agents from across the US. If you wish to submit an audition tape, call Ms Vickie ASAP for guidelines.

Tapes must be in the Santa Rosa County 4-H Office by 4:30 pm on Thursday, February 26.

4-H Poster Contest

The theme for this year's 4-H Poster Art Contest is "The Power of Youth". If you are interested in submitting a poster for the contest please call the 4-H Office for a copy of the rules/guidelines and score sheet. **Posters should be brought to County Events Thursday April 8th.**

Clothing Workshop

Tuesday March 2

6:00 – 8:00 pm @ 4-H Office

This is a workshop for 4-H members interested in any of the clothing projects. If you plan on participating in Fashion Review in either Clothing Construction (make what you wear) or Clothing Selection (model garments you buy) you should plan to attend this workshop.

County Events Workshop

Monday, March 22

(This is a School Planning Day)

9:00 – 3:00 pm

All 4-H members should plan to participate in this day of information and fun activities. You will learn all about County Events, how to do a demonstration, speech, make posters, participate in fashion revue.

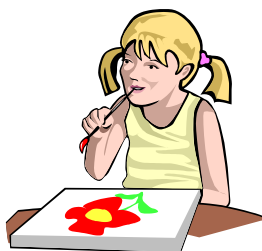
County Events

Thursday, April 8th

5:30 – 8:30 pm

Place TBA

All 4-H members – Cloverbuds, Juniors and Seniors should plan on participating in 4-H County Events. There will be a County Events workshop on Monday March 22. If you don't know what County Events is or what you can do plan to attend the workshop.



Dairy Poster Contest

The Dairy Poster Contest theme is: "Sailing Away with Three A Day". If you are interested in submitting a poster for the contest please call the 4-H Office for a copy of the rules/guidelines and score sheet.

Posters should be brought to County Events on Thursday April 8th.

**2006 National 4-H Submissions
Deadline April 30, 2004**

National 4-H Supply Service would like to know how 4-H has changed your life! You are invited to furnish the stories that will be featured in the 2006 calendar.

e-mail or fax stories to:

Maria Cascioli

National 4-H Supply Service
mcascioli@fourhcouncil.edu
fax 301-961-2937

4-H Tropicana Public Speaking

The 4-H Tropicana Public Speaking program is getting underway in Santa Rosa County Schools. The program is open to 4th, 5th, and 6th grade students in public, private and home school groups.

During the next two months students will be learning how to prepare and give a speech. Students will compete in classroom and school contests. The 4th, 5th, and 6th grade winner from each school will compete in the county contest to be held:

Thursday, May 6th

9:00am – 12:00 noon

Santa Rosa County Auditorium

4-H'ers Making a Difference

Colgate Youth for America Campaign

Colgate wants to recognize the best community service projects performed by youth across America by offering prizes that may be used to further benefit your community service project.

Six \$1,000 1st place awards

Six \$500 2nd place awards

Six \$300 3rd place awards

300 \$100 4th place awards

Community service projects will be judged on originality and extent of community involvement or benefit. A panel of celebrity judges will choose the top winners.

Entry forms are available at the 4-H Office. Entries must be postmarked no later than April 20, 2004

For additional information contact Ms. Vickie or visit:

www.youthforamerica.com

Jay/North Santa Rosa County Relay for Life April 16 & 17

The Royal Pride 4-H Clubs will be participating in the North Santa Rosa County Relay for Life. If you are interested in helping or participating please call Ms. Jan at 623-3868

Milton Relay for Life April 30 & May 1st

Santa Rosa Teen Council is sponsoring a booth at Milton Relay for Life. The Theme for the booth will be "Casting for a Cure". If you are interested in participating and would like to help with planning activities and fund raisers contact Ms. Angela at 623-3868 for more information on joining the 4-H Team.

Teen Time News

Teen Court

Are you interested in the legal system? Have you ever thought that you might want to be a judge or lawyer? Then come to Teen Court and take the opportunity to learn by doing.

Any middle and high school age youth may become a Teen Court Volunteer and serve as a juror, teen attorney, clerk or bailiff.

Call Ms. Angela for more information 623-3868

Teen Court Dates
Mondays
Milton Court House
4:00 – 6:30 pm

February 16, 23
March 1, 8, 22, 29
April 5, 12, 19, 26
May 3, 10, 17, 24

4-H Legislature 2004 June 28-July 2 Tallahassee, Florida

Senior 4-H members 14-18 who wish to participate in this great program should start planning now. Start earning and saving your money as the registration fee will be \$200. This is one of the most educational programs that 4-H offers and is a bargain.

We will be having Legislature informational meetings and workshops. **If you are interested in participating call Ms. Vickie by Monday March 1st to express your interest.**

Fair Scholarships

Each year the Pensacola Interstate Fair offers scholarships to graduating high school seniors. If you are interested in applying call Ms. Vickie for an application. Applications will be due soon.

Teen Council Issues Challenge By Lauren Pace

Greeting! My name is Lauren Pace, and it is my pleasure to be serving you as your 2003-2004 Teen Council President.

It is with great excitement that I introduce a new project this year, the Club Challenge. The Club Challenge is geared toward Junior and Senior 4-H Clubs. The theme of this year's Club Challenge is "Food and Clothes Drive." Each club will select a month in which they conduct a food or undergarments drive. The club can choose where, when and how they plan to collect food and/or clothes. Clubs will be judged on the amount raised and enthusiasm of 4-H members participation. All proceeds must be donated to a local homeless shelter or food bank. The club leader will need to inform the Teen Council on how much was raised. The club that raises the most will be presented with an award at the 2004 4-H Awards Banquet.

Located in the "Club News" page of this newsletter is information about clubs that chosen a month and their planned project.

Please remember to contact Lauren Pace or Ms Angela at 623-3868, to select a month and discuss your planned activity.

3rd Executive Board March 26-28

Senior 4-H members interested in participating in 3rd Executive Board need to call Ms. Vickie ASAP for a registration packet.

Deadline to have completed forms and \$45 fee to Ms. Vickie is Monday February 23rd by 4:30 pm.

Space is limited and applications will be accepted on a first come basis. Parents or leaders who are interested in providing transportation and in chaperoning should contact Ms. Vickie ASAP.

4-H Day at the Capital April 15, 2004

Show your 4-H Spirit in Tallahassee during 4-H Day at the Capitol. We will be making a bus trip with Escambia County 4-H'ers.

Space is limited and registrations will be accepted on a first come basis. Preference will be give to active Citizenship Club members and 4-H Teen Leaders.

Call Ms. Vickie if you are interested in participating. Cost will be approximately \$20.

4-H What's in it for Teens

4-H offers Teens many benefits such as opportunities to:

- * Earn Community Service hours for college scholarships
- * Earn National Trips
- * Earn State Trips
- * Earn Scholarships
- * Participate in Congressional Award Program
- * Serve as Camp Counselors
- * Develop Leadership skills
- * Make Friends
- * Have Fun

4-H Portfolios

All Senior 4-H members, age 13-18, should complete a 4-H portfolio. The 4-H Portfolio must be submitted in May in order for a 4-Her to apply for State and National 4-H trips and for 4-H Scholarships.

If you are interested in completing a portfolio, call Ms. Vickie to make an appointment for assistance.



Congratulations!

4-H Kings and Queens

Winners of the District 1 Christmas Party Kings and Queens contests were:

Cloverbuds

Shanna Dales – Royal Pride
Forrest Gibbs – Nine Mile 4-H

Juniors

Abbie Courson – Nine Mile
Jeramiah Shultz – Royal Pride

Seniors

Kayla Smith – Olive Heights
Zack Brown - Nine Mile

Congressional Award

Congratulations to the outstanding 4-H members who were awarded Congressional Award Certificates and Medals on December 20th at the prestigious ceremony held at Pensacola NAS Museum.

Awarded Silver Medals

Jessica Jarratt
Megan Johnson
Katie Mullins
Lauren Pace
Maggie Salter

Awarded Bronze Medals

Hannah Allan
Josh Brown
Chris Ducksworth
Asa Furman
Kaitlin Hudson
Jeremy Bryan

Awarded Silver Certificates

Megan Bryan

Awarded Bronze Certificates

Garrett Pace
Rebecca Parkin

The Congressional Award Program is open to any youth 14-24 years of age. Participants must complete requirements in the four areas of volunteering, physical fitness, personal development and expeditions.

All senior 4-H members are encouraged to participate in this program. For more information contact Ms. Vickie at 623-3868.

Health Rocks Trainees

Congratulations to the youth and adult 4-H leaders who participated in the "Health Rocks – Train the Trainer" program at Ocala in January.

Health Rocks is a new 4-H program which helps youth learn decision making skills for a healthy lifestyle.

15 youth and 13 adults represented Santa Rosa County at this special training sponsored by National 4-H and Florida 4-H. These 4-H teen and adult leaders will be planning and conducting "Health Rocks" programs.

Youth Participants

Rhonda Buchtel, Jasmine Carter, Mallorie Clark, Jesse Fox, Justin Garner, Seth Holland, Parker Hudson, Justine Jarratt, Linda Martin, Randi Nall, Katie Nix, Samantha Walz, Jeremy Raught, Seth Raught, Jonathan Stout,

Adult Leaders

Morgan Bicknell, Bonita Fox, Mike Gibson, Denise Garner, Jamie Hudson, Jimmie Jarratt, Jena Lowery, Jan Shultz-McCurdy, Jone Prewitt, Angela Qualls, Joanne Raught, Dee Waitman.

America Legion Oratorical Winner

Congratulations to Asa Furman who was selected to represent Milton Post 78 at the recent District American Legion High School Oratorical Contest. Asa placed 1st in the Post contest and 2nd in the District contest.

The American Legion High School Oratorical contest is open to any 9th – 12th grade student. The contest begins in the Fall of each year and concludes with a National Contest in Washington DC in April. Scholarships are awarded at each level post, district and state. The 1st place National winner is awarded a \$16,000 college scholarship.

It's never too early to start planning for next year. If you are interested in learning more about this scholarship contest contact Ms. Vickie.



4-H For Adults

This page 4-H For Adults will be provided with each edition of "Clover Clips". It will be our link to you – adults interested in 4-H - adult leaders, parents, advisory committee members, supporters and friends of 4-H.

Look for this new page and read it carefully to find out what you can do in 4-H.

Welcome Vista Volunteer

Jan Shultz-McCurdy, one of our 4-H Volunteer Leaders has a new position as a VISTA Volunteer.

Jan will be working out of the 4-H Office to help recruit and train volunteers to assist with the TEAM-UP program, 4-H and other collaborating youth program partners.

Jan will be providing information about volunteer opportunities in "Clover Clips".

If you have questions or would like to know more, call Jan at the 4-H Office 623-3868

Monthly 4-H Leader Training

We will be conducting a monthly 4-H Leader Training on the 1st Monday evening of each month.

The Leader Training will provide 4-H Leaders, parents and potential leaders with the opportunity to learn more about the 4-H Program and upcoming 4-H Events.

The Leader Training will also provide adults with the opportunity to network, learn from other volunteers and have fun. Please plan to attend.

March Leader Training

Monday, March 1, 2004
6:00 pm 8:00 pm
County Extension Office
6263 Dogwood Drive

To insure that we have enough food and materials we request that you **RSVP at 62303868, by Noon on Monday, March 1**



4-H Shooting Sports Training

March 12-14
4-H Camp Timpoochee
Niceville, FL

Who: Adults who wish to become certified instructors
Mature 4-H Teens can participate with an adult partnerer

Why: 4-H Shooting Sports Training and certification is required in order conduct a 4-H Shooting Sports Club or activitiy.

Cost: \$60

Registration Deadline:

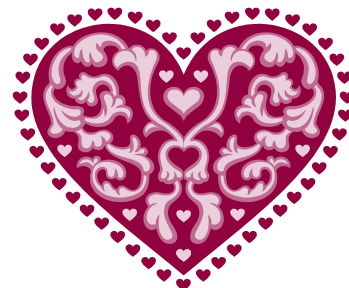
Monday February 23, 2004
Call the 4-H Office for more information and a registration packet.
A Shooting Sports Certification program will be conducted.



4-H Camp Chaperones

If you are interested in spending a week having fun with 100+ children please contact Ms. Vickie. We will need adult Chaperones to assist with 4-H Camp. Call if you are interested.

4-H Camp Date
June 14-18



Want a Night Out?

The Teen Council is sponsoring a special child care service for parents on Saturday, February 14th, from 6:00 – 10:00 pm.

See the attached flyer or call Ms Angela for more information and/or to register your child.



MAKING WAVES IN 4-H



This Seagrass Awareness initiative began in the Florida Keys in 1998 in response to an alarming increase in boater impacts to seagrass habitat in shallow water.

Realizing that this was a statewide issue, the Florida Keys Seagrass Outreach Partnership (SOP) was formed, and the partnership worked with the governor's office to proclaim March 2001 as "Seagrass Awareness Month" in Florida.

This initiative began as a tool to "spread the word" to help residents, visitors, and resource protection managers and educators better understand the important role seagrass communities play in the health of our marine ecosystem.

Seagrasses are a valuable part of the marine environment and support a thriving million-dollar fishery. Most commercial and recreationally important fish, crabs and shrimp spend some time of their lives in seagrass beds.

These beds help to filter toxins from the water, contribute to water clarity by trapping suspended sediments, provide food and shelter for juvenile fish, shrimp and crabs, provide food for manatees, green sea turtles, and migratory birds depend on seagrass beds for foraging needs!

Threats to these important resources include: degraded water quality, dredge and fill projects and physical impacts from boat propellers.

In our area, the "true" marine seagrass species include: shoal grass (*Halodule wrightii*), turtle grass (*Thalassia testudinum*), widgeon grass (*Ruppia maritima*), manatee grass (*Syringodium filiforme*), and some species of *Halophia*. In the upper parts of the bays, another ecologically important submerged aquatic plant is tape grass, (*Vallisneria spiralis*).

The term submerged aquatic vegetation (SAV) is a general term that includes grasses found submerged in salt, brackish and fresh water environments.

"Seagrassit's alive" is the motto for this initiative. Get involved, and help spread the word about seagrasses this month! Be creative and provide educational opportunities for your friends, neighbors, fisherpeople, boaters and those concerned about water quality.



Chris Verlinde
Sea Grant Marine Extension
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Santa Rosa County Extension
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[Http://www.flseagrant.org](http://www.flseagrant.org)

Extension Service programs are open to all people without regard to race, color, sex, age, handicap or national origin.

What: 4th annual Seagrass Awareness Celebration

A family event with lots of coastal resources information and fun activities!

Activities include: seine, cast and dip netting, eat a seagrass bed, casting techniques, live animals in the touch tank, boat safety inspections, arts and crafts, games, food and more!

When: Saturday, March 27, 2004 from 9:00 am until 3:00 pm

Where: Shoreline Park South, Gulf Breeze, Florida

Why: March is Seagrass Awareness Month in Florida. Seagrasses are very important to our local fisheries, biodiversity of marine species and water quality.

What can you do? Sign up to volunteer for an activity, raise money for your non-profit group, provide an activity, pass this information on to those who may be interested!

Come on out and have fun!!!!

The Environmental Education Coordination Team
Announces the 4th Annual

Seagrass Awareness Celebration!

March 27, 2004

Shoreline Park South, Gulf Breeze



Families are encouraged to attend this hands-on learning event that concentrates on local marine resources. Activities will include: seining, dip netting, cast netting, learning casting skills, touch pools, arts and crafts, hermit crab races, games, and much more.

Make plans now to attend the Seagrass Awareness Celebration!

For more information about Seagrass Awareness Month and upcoming activities, please contact Chris Verlinde at 623-3868, 934-5278, or christinav@co.santa-rosa.fl.us, or Deborah Holland 983-5359, hollanddebbie@bellsouth.net.

4-H Calendar 2004 as of February 14, 2003

Please keep and post this calendar where you can easily refer to it for upcoming 4-H Activities. The calendar is updated monthly and sent out in the 4-H Newsletter. Check the calendar each month for additions and/or changes.

February

14	Saturday	6:00 - 10:00 pm	Spend Time with Your Guy or Gal	4-H Office
16	Monday		Presidents' Day	School Holiday
18	Wednesday	3:45 - 5:00 pm	Teen Council Meeting	4-H Office
23	Monday	4:00 - 6:30 pm	Teen Court	Milton Courthouse
23	Monday	6:30 - 7:30 pm	Citizenship Club Meeting	River Walk Pavilion
27-29	Fri-Sun		C.O.S.E.E. Workshop	Dauphin Island Sea Lab

March

1	Monday	4:00 - 6:30 pm	Teen Court	Milton Courthouse
1	Monday	6:00 - 8:00 pm	Leader Training	4-H Office
1	Monday	7:30 - 8:00 pm	Citizenship Club Meeting	4-Office
2	Tuesday	6:00 - 8:00 pm	Clothing Workshop	4-H Office
3	Wednesday	3:45 - 5:00 pm	Teen Council Meeting	4-H Office
8	Monday	4:00 - 6:30 pm	Teen Court	Milton Courthouse
8	Monday	7:30 - 8:00 pm	Citizenship Club Meeting	River Walk Pavilion
12-14	Fri-Sat		Shooting Sports Instructor Training	Camp Timpoochee
13-21	Sat - Sun Week		National Agriculture	
13-21	Sat - Sun Week		Spring Break	School Holidays
22	Monday	9:00 am - 3:00 pm	County Events Workshop	4-H Office
22	Monday	4:00 - 6:30 pm	Teen Court	Milton Courthouse
22	Monday	6:30 - 7:30 pm	Citizenship Club Meeting	River Walk Pavilion
26-28	Fri-Sun		3rd Executive Board	Camp Ocala
29	Monday	4:00 - 6:30 pm	Teen Court	Milton Courthouse

April

1	Thursday		Registration Deadline for 4-H Day at Legislature	
5	Monday	4:00 - 6:30 pm	Teen Court	Milton Courthouse
7	Wednesday	3:45 - 5:00 pm	Teen Council Meeting	4-H Office
8	Thursday	5:30 - 8:30 pm	County Events	TBA
9	Friday		Good Friday	4-H Office Closed & School Holiday
12	Monday	4:00 - 6:30 pm	Teen Court	Milton Courthouse
12	Monday	6:30 - 7:30 pm	Citizenship Club Meeting	River Walk Pavilion
15	Thursday		4-H Day at Legislature	Tallahassee
16-17	Fri-Sat		Jay Relay For Life	Jay High Football Field
19	Monday	4:00 - 6:30 pm	Teen Court	Milton Courthouse
21	Wednesday	3:45 - 5:00 pm	Teen Council Meeting	4-H Office
23-25	Fri-Sun		State Volunteer Leaders Forum	4-H Camp Ocala
26	Monday	4:00 - 6:30 pm	Teen Court	Milton Courthouse
26	Monday	6:30 - 7:30 pm	Citizenship Club Meeting	River Walk Pavilion
30-May 1	Fri-Sat		Milton Relay For Life	PJC Milton Campus

May

3	Monday	4:00 - 6:30 pm	Teen Court	Milton Courthouse
5	Wednesday	3:45 - 5:00 pm	Teen Council Meeting	4-H Office
6	Thursday	9:00 am - 12:00 pm	Tropicana 4-H Speech Contest	County Auditorium
8	Saturday	8:00 am - until	District Events	PJC Milton Campus
10	Monday	4:00 - 6:30 pm	Teen Court	Milton Courthouse
10	Monday	6:30 - 7:30 pm	Citizenship Club Meeting	River Walk Pavilion
12	Wednesday		4-H Portfolio & Scholarship Application	Rough Drafts due to the County 4-H Office
17	Monday	4:00 - 6:30 pm	Teen Court	Milton Courthouse
17	Monday	6:30 - 7:30 pm	Citizenship Club Meeting	Lutheran Services Office
21	Friday		Santa Rosa County District Schools Last Day of School	
24	Monday	4:00 - 6:30 pm	Teen Court	Milton Courthouse
25	Tuesday		4-H Portfolio & Scholarship Application Final Draft due to County 4-H Office for forwarding to State 4-H Office	
31	Monday		Memorial Day Holiday	4-H Office Closed

June

14-18	Mon-Fri		4-H County Camp	4-H Camp Timpoochee
28-July 2	Mon-Fri		4-H Legislature	Tallahassee

July

19-23	Mon- Fri		Open Ed-Venture/Shooting Sports	Camp Timpoochee
19-24	Mon-Fri		4-H Congress	UF Gainesville

Salute to Volunteers

Hello!

I am Janet Shultz-McCurdy, an AmeriCorps Vista serving as a Volunteer Coordinator here in Santa Rosa County. My goal is to recruit, train, and recognize individuals for volunteering. I am working with Communities in Schools and their partnering agencies in order to increase our volunteer force here in Santa Rosa County.

Volunteers are needed in many areas in our community. There is something available for everyone. So, come by and see me or give me a call.

First, I will help you evaluate your strengths, interests, and talents. Next, together we can determine what you want to accomplish as a volunteer. Then, I can place you with the appropriate agency.

Become a volunteer and make a difference. If I can be of further assistance, please call me at the Santa Rosa County Extension Office at 850-623-3868 or 850-934-5278.



Words of Wisdom

“In proportion as one renders service, he becomes great.”

Booker T. Washington



**“Everybody can be great,
Because anybody can serve...
You only need a heart full of grace,
A soul generated by love.**

Dr. Martin Luther King, Jr.



Training and Volunteer Opportunities

**C.O.S.E.E.
Informal Educator
Workshop
Dauphin Island Sea Lab
Feb. 27 – 29**

**Shooting Sports
Training
March 12, March 14
4-H Camp Timpoochee**

**Seagrass Awareness
Celebration
March 27
Shoreline Park South
Gulf Breeze**

**North Santa Rosa County
Relay for Life
April 16 & 17
Jay High School**

**4-H Volunteer Appreciation
20th Anniversary
Celebration
April 23– April 25
4-H Camp Ocala**

**Santa Rosa County
Relay for Life
April 30-May 1
Pensacola Junior College
Milton Campus**

Any questions about upcoming training or volunteer opportunities please call Ms. Janet at the Extension Office, 850-623-3868 or 850-934-5278 for South County Residents.

4-H Newsletter “Clover Clips”

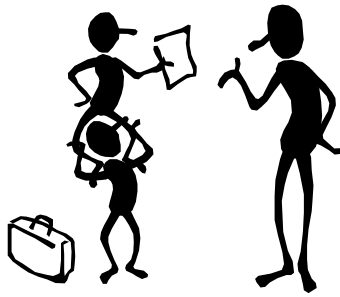
Due to recent budget cuts and the cost of publishing the 4-H newsletter “Clover Clips” we are beginning the process of purging our mailing list.

We will also be sending only one newsletter per household where there is more than 2 children in the home who are 4-H members. Please make sure that all family 4-H members read the newsletter each month.

**The 4-H newsletter is also accessible by going to the 4-H page of the Santa Rosa County website at:
[www.co.santa-rosa.fl.us/santa /extension](http://www.co.santa-rosa.fl.us/santa_extension).**

We are also creating an electronic list that we can use to communicate with our 4-H leaders, members, parents and supporters. If you would like to be added to the electronic list, please email us at 4h@co.santa-rosa.fl.us. We will need you to also provide the following information: Name (first, middle,; last), mailing address, email address and home phone number. If you are a 4-H member, please indicate whether you are a youth or an adult member as well as your primary club name. If you’re a youth member, please include your age.





Will this be your last 4-H Newsletter?

4-H Newsletter “Clover Clips”

Mailing list is being purged/updated

See inside for details!